**Start Date:** 

# Westford Partnership for Children After School Enrichment Program

Forms released on 7/27/22

# ABBOT SCHOOL SESSION 1: August 31-October 28, 2022

Child's Name:		Teacher:	Grade: Best	t # to Reach:	Name at this #:	
	ersonal injuries that my child	isk of personal injury. I hereby relding and some may	have incurred as a result of	participation in the program fo	r the 2022-2023 school year	
·	(Parent/Guardian), agree to	the above disclosure and have read a	nd understand the WPC Policie	es listed in the Parent Handbook. <b>Sig</b>	nature:	Date:
OOB:	Age: M/F: Allergies/Medical Concerns:				Carri	es EpiPen®? Y
Home Address:		Home Phone:		Email:		
Guardian Name:		•		Work #: Cell #:		
Guardian Name:		·		Work #:	Cell #:	
lternate Emergency Contact:		Relationship to Child:		Home #:		
Each Block is \$13	Mondays (5)	Tuesdays (7)	Wednesdays (8)	Thursdays (9)	Fridays (9)	Session Total
Block 1: 2:30-3:45 Please check <b>√</b> one	□ Homework	$\square$ Homework	□ Homework	☐ Homework	☐ TGIF!	Enroll full time (Monday-Friday until 5:45 p.m.) And you will receive a 12% discount on the total session block fee. (Does not apply towards activity/late fees.)
	□ Outdoor Fun	□ Outdoor Fun	□ Outdoor Fun	□ Outdoor Fun		
Block 2: 3:45-4:45 Please check √ which activity you would like your child to participate in	□ Homework	$\Box$ Homework	□ Homework	□ Homework	TGIF! Thank goodness it's Friday! Choice activities include crafts, sports and games, movies, and more!	
	□ Just Draw	□ LEGO® Mania	□ General Art	☐ Creative Corner		
	□ Playground	□ Basketball	☐ Flag Football	□ Sports Mixer		
Block 3: 4:45-5:45 <u>WPC ends at 5:45</u> and closes by 6 p.m. sharp	☐ Free Choice	☐ Free Choice	☐ Free Choice	☐ Free Choice	□ TGIF!	
Multiply \$13 by # of blocks child is attending	Daily Total: \$	Daily Total: \$	Daily Total: \$	Daily Total: \$	Daily Total: \$	
Multiply daily totals by # of days	Subtotal (Daily Total X 5):	Subtotal (Daily Total X 7):	Subtotal (Daily Total X 8):	Subtotal (Daily Total X 9):	Subtotal (Daily Total X 9):	Block Total:
	\$	\$	\$	\$	\$	\$
METHOD OF DAVMENT					10% Sibling Discount part time only	
METHOD OF PAYMENT  ☐ Check: Payable to "Town of Westford" - CK# ☐ epay.cityhallsystems.com					*Activity/Late Fee(s)	+
☐ TOWN OF WESTFORD EMPLOYEE -Please refer to back page for details.					TOTAL DUE:	\$
; ; ;					For Office Use Only:	COPIED $\square$
Signature: Date:					Date Rec'd:/Rec'd By: from	



### Westford Partnership for Children After School Enrichment Program

## Abbot School

Session 1: August 31-October 28, 2022

# Dates to Remember: Session 1

NO SCHOOL/NO WPC September 5: Labor Day October 10: Columbus Day

#### **ACTIVITY DESCRIPTIONS**

**<u>Iust Draw: Sit, relax & just draw!</u>** 

**LEGO® Mania**: Let your imagination run wild while building unique and intricate LEGO® creations!

**Outdoor Fun/playground**: Play on the fields, hone your basketball skills, compete in four square games, hang around on the playground, and more!

**Sports Mixer:** Mix it up playing a wide variety of sports from the classics to games you haven't even heard of yet!

<u>Creative Corner:</u> Show off your artistic side by creating cool drawings and funky projects.

## NO SCHOOL/SPECIAL PROGRAM

September 6: Election Day October 5: Yom Kippur October 24: Diwali

#### **How to Register:**

Before your child may attend the WPC After School Program, we require the following forms:

- ✓ Session Registration Form
- ✓ Child Information Form
- ✓ WPC Participation Form (Give directly to your child's teacher)
- ✓ Small Group and Large Group Transportation Plan and Authorization
- ✓ First Aid and Emergency Medical Care Consent Form
- ✓ Medication Consent Form (If needed)

Each new session a current registration form must be completed and submitted to the Recreation Office.

Forms are fillable documents on <a href="www.westfordrec.com">www.westfordrec.com</a> and may be submitted to the Recreation Office by email (wpc\_recreation@westfordma.gov), mailed to Westford Parks and Recreation, 65 Main Street, or placed in our drop box located on the left side of the Roudenbush Building, across from the tennis courts.

#### **WPC POLICIES AT A GLANCE**

- •You must register for at least 1 block, 1 day a week for the entire session. We do not allow any withdrawal/switching of days.
- •No credits/refunds will be given for inclement weather, illness, absences, or other conditions beyond the control of the Recreation Department.
- •Forms must be submitted by 4 p.m., 1 week prior to start date. Late forms incur a \$25 late fee. NO EXCEPTIONS. Children who are not registered for the current session, will not be permitted to attend the program.
- •Absences must be reported to the Rec. Dept. by noon that day, or you will incur a \$10 finder's fee. After 3 occurrences, the fee will increase to \$15.
- •If someone other than those listed as authorized to pick up your child will be picking them up, we must be notified in writing.
- •You are expected to pick up your child promptly after their scheduled block ends, or they will be placed in the next block & you will incur the full added block fee of \$14. (For more details, see WPC Handbook.)
- •WPC ends promptly at 5:45 p.m., as staff must clean & vacate the school premises no later than 6 p.m., as outlined in our WPS Facility Contracts. You will be charged \$2/minute after 6 p.m. After three occurrences, the fee will increase to \$5/minute & you will be asked to schedule a meeting with the WPC Director.

For a full list of our policies and procedures, please refer to the WPC Parent Handbook which can be found at www.westfordrec.com



Part-time participants are granted a 10% sibling discount for the 2nd & each successive sibling registered for equal or lesser value. \*Does not apply to full-time participants, activity fees, or added blocks.

#### **Town of Westford Employee Discount**

2022/2023 School Year: All employees of the Town of the Westford and School Department are eligible for a 50% discount on session registration for the WPC After School Program. Please call the Recreation Office for further details.